

**GOVERNMENT OF WEST BENGAL
PUBLIC WORKS DEPARTMENT
ESTABLISHMENT BRANCH
KHADYA BHAWAN
11A, MIRZA GHALIB STREET, KOLKATA-87**

No.60

Date: 26-07-2023


NOTIFICATION

The Governor is hereby pleased in the interest of public service to transfer following 02 (Two) Executive Engineers (Civil), under Public Works Department from their present places of posting and to post them on such transfer to the offices as stated against their names below with immediate effect and until further order(s) :

SL No.	Name of A.E. (Civil)	Present Place of Posting	Place of Posting on transfer	Remarks
1	Sanjib Garai	Executive Engineer, Burdwan South Highway Division, PW(Roads)Dte	Executive Engineer, ADDA on deputation	Service placed under UDMA Deptt. in partial modification of Notification No.31 dt.02.05.2023 of JS(P), PWD
2	Koushik Halder	Executive Engineer, ARD Department on deputation	Executive Engineer & TA to SE, Western Circle -I, PWDte. Since vacant	

T.A. and D.A. are admissible as per Government Rules.

By Order of the Governor,


**Joint Secretary (Personnel)
Public Works Department**

No.1929 (6)-E/PWD-25021/12/2022-DIR(PWD)-Dept. of PWD

Date : 26.07.2023

Copy forwarded for information and necessary action to:

1. Principal Account General (A&E) West Bengal
2. Pay & Accounts Officer, Kolkata Pay & Accounts Office-I/II/III
3. Treasury Officer _____, Treasury
4. A.O. & Ex-Officio, Deputy Secretary, P.W.D.
5. PE Branch/Pension Cell, PWD`
6. Guard File, Establishment Branch, PWD


Deputy Secretary, PWD

No.1929/1(8)-E/PWD-25021/12/2022-DIR(PWD)-Dept. of PWD

Date : 26.07.2023

Copy forwarded for information and necessary action to:

1. P.S. to the Hon'ble MIC, PWD
2. P.A. to the Secretary, PWD
3. Additional Chief Secretary, Animal Resource Development Deptt., Pranisampad Bhawan, Salt Lake, Kolkata-700106
4. Principal Secretary, UDMA, Nagarayan Bhawan, Sector-I, Saltlake, Kolkata-700064
5. CEO Paschim Banga Go-Sampad Bikash Sanstha, LB-2 Sector-III, Salt Lake, Kolkata-700106
6. E-in-C, PWD
7. The Chief Engineer, (H.Q.) P.W Dte./P.W.(Rd) Dte./P.W.Dte. North Zone/West Zone/ South Zone/Social Sector/ P.W.Dte.North Zone/West Zone/ South Zone/PIU (ROB)/ NH Wing/RBRI P.W.Dte.
8. Special Secretary, PWD
9. S.E., Western Circle I, PWDte.
10. The Joint Secretary, (Works/Roads/Project &co-ordination), PWD
11. Assistant Secretary - I, PWD
12. Sri _____, Executive Engineer, _____


Deputy Secretary, PWD